

INTRODUCTORY RITES

The Holy Mass begins with a song of joy, because God is here. It is the joy that is shown, together with love and gratitude, as the priest kisses the altar, symbol of Christ and reminder of the saints - a small surface, sanctified because this is where the sacrament of infinite worth is made present to us.

PRELUDE

A. TO GOD BE THE GLORY

1. To God be the glory great things He has done
So loved He the world that He gave us His Son
Who yielded His life an atonement for sin
And opened the life-gate that all may go in

**Praise the Lord, praise the Lord
let the earth hear His voice
Praise the Lord, praise the Lord
let the people rejoice
O Come to the Father through Jesus the Son
And give Him the glory great things He has done**

2. O perfect redemption, the purchase of blood
To every believer the promise of God
The vilest offender who truly believes
That moment from Jesus a pardon receives
3. Great things He has taught us, great things
He has done
And great our rejoicing through Jesus the Son
But purer, and higher, and greater will be
Our wonder, our worship, when Jesus we see

B. NJA KUYIMBA NGA EKISA KYO

Chorus:

**Nja kuyimba nga ekisa ky'Omukama, Nkutendereze nkwebaze
ggwe wannonda.**

**Nnafuuka mwana wo mu nyumba nze gy'oyoleka eby'ekisa,
Mu mwana wo Yezu mu maaso go ndi mwana muganzi,
Mu bwakabaka bwo olwoyo nange bwentyo nnafuuka musika**

1. Ng'Oli wakisa nyo Mukama, ddala wamma kyewuunyo
Ggwe okuganza nze kyava ku ki? Ssebala butuukirivu ...aaa....
Mu maaso go ssetenda ku bwange nze ani?
Sso ggwe nolonda mbeere mwana wo ate muganzi
Waggya mu kisa kyo Lugaba, Ggwe n'ojja n'onnoonya.
2. Nkwebaza obutassa Mukama leka gw'oganza nyimbe
Nga ndowooza ggwe by'Onkolera. By'olaga bisukkirivu
bya maanyi
Bikuuno byo bingi nyo, okulojja tebiggwayo.
Anti abakweyuna obayamba nooba essanyu lyabwe.
N'okubagiza abanaku abo bona n'obajjuna.
3. Ddunda omwagazi ng'otegeka entereeza zo Lugaba
Zonna zibe nga bw'olonda. Tozibirwa n'akatono ...aaa.....
Anaakugana y'ani muyinza teesanga
Tuusa byoteesa oli wa buyinza ggwe mutonzi
Nkusaba kimu kunnyweza ompe okukkiriza.
4. Omberedde wa kisa nyo okuva obuto bwange,
Ne bwennali sinnabaawo ekisa kyo ne kintegekera
ekkubo lyange
Mu kyo ggwe mwe waggya ne mbaawo.
Ne munsi muno nga namaga
Ongobereza amaaso ag'ekisa, Nnaate ntya ntya?
Nnaaloja ntya? Leero nnaayimba ntya?
5. Sso ne bwe nkuyimba sikoma, akulojja bw'atyo era
Omutonzi ggwe taakumale. Ssebirungi ossukulumye,
wekka omu
Kitiibwa kyo kijudde, muyinza ggwe byonna.
Taata osaana ettendo n'omwana wo oyo omu Kigambo

ENTRANCE HYMNS

[STAND]

A. LET US BE RENEWED

Chorus:

*Let us be renewed, let us be renewed
Let us be renewed in Christ.
Family of God let us be renewed,
Let us be renewed in Christ.*

1. Come Holy Spirit fill our lives,
Let us be renewed in Christ the Truth
Let us be renewed in the prince of life.
Christ is the way to the Father.
2. All church leaders, civil heads,
Fathers and mothers, children and youth
All you faithful join the march.
On the way to the Father.
3. Civil servants women and men,
Jesus Christ your model hoists the flag
Lift up his banner tread his path.
On the way to the Father.
4. Prodigal children don't lose heart,
Merciful Father spreads his arms
Flee from the darkness return to God.
Christ is the way to the Father.

5. Holy Virgin Mary intercede for us,
Martyrs of Uganda pray for us
That we may look for the way of life.
Christ is the way to the Father.

B. TUYINGIRE N'ESSANYU

1. Tuyingire ffe n'essanyu mu kiggwa kye kino
Tuwereereze ekitambiro ekya Yezu Kristu.

Chorus:

Katumugulumize, tumuyimbire.
Katwetabe n'ab'eggulu, ffenna alleluia.

2. Tuwulire Ekigambo kye mu kiggwa kye kino,
Tumusabe bye twagala byonna anaabituwa.
3. Katwambuke ku lusozi lwe lwo olutukuvu
Tuwanike emikono mu ttendo ettukuvu.
4. Tutegeke emitima ffenna abanunule,
Ayingire mu mitima oyo Omulokovu.
5. Ffe tuwere okukola byokka ebitukuvu,
Tumusabe Agatuwe amaanyi amaggya.

After the entrance songs the principal celebrant commences the Holy Mass.

In the name of the Father, and of the Son, and of the Holy Spirit.
R/. Amen.

The Lord be with you.

R/. And with your spirit.

The principal celebrant says:

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A pause for silent reflection follows. After the silence all say:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

The principal celebrant says:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R/. Amen.

The invocations are sung:

KRYIE:

MISSA MUMUTENDEREZE

Ayi Mukama tusaasire, Ayi Mukama tusaasire
Ayi Mukama tusaasire.

Ayi Kristu tusaasire, Ayi Kristu tusaasire,
Ayi Kristu tusaasire.

Ayi Mukama tusaasire, Ayi Mukama tusaasire,
Ayi Mukama tusaasire.

GLORIA: EMIREMBE N'ESSANYU ESSA

Cantor: Ekitiibwa kibe mu Ggulu eri Katonda.

Ekidd:

Emirembe n'essanyu essa bike mu nsi yonna yonna mu bo
mwoyo omulungi, Katonda b'ayagadde atyo emirembe wonna.

1. Olw'ekitiibwa kyo Mukama, Mukama wonna tukusinza
Tukugulumiza, tukutenda webale byonna by'okoze.
2. Mu Ggulu Katonda Ggwe Kabaka waffe wonna tukusinza.
Taata Katonda tukutenda n'essanyu olw'obuyinza bwo.
3. Mukama waffe Omwana wa Katonda, Ggwe Yezu Kristu
Oh! Kaliga aka Katonda Mwana Katonda gw'alina.
4. Ggwe aggyawo ebibi by'ensi saasira, Tusaasire,
Ggwe aggyawo ebibi by'ensi wuliriza okwegayirira kwaffe.
5. Ggwe atudde ku gwa ddyo Patri tusaasire
Ggwe atudde ku gwa ddyo ogwa Patri tusaasire.

6. Olw'okuba Ggwe wekka Omutuukirivu. Ggwe Mukama wekka. Olw'ekitiibwa kyo Yezu Kristu! Osukkulumye wonna wonna.
7. Nga muli wamu n'omutiibwa oyo Mwoyo Mutuukirivu Mu kitiiibwa kya Katonda Patri Amiina emirembe.

COLLECT

The celebrant says:

Let us pray: O God, who raised up your priest Saint Josemaría in the Church to proclaim the universal call to holiness and apostolate, grant that by his intercession and example we may, through our daily work, be formed in the likeness of Jesus your Son and serve the work of redemption with burning love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R/. Amen.

[SIT]

LITURGY OF THE WORD

We now listen to the word of Scripture – light from the Holy Spirit, who speaks through human voices so as to make our intellect come to know and contemplate, to strengthen our will and make our desire for action effective. And because we are one people, “gathered together in the unity of the Father, and of the Son, and of the Holy Spirit,” we recite the Creed, affirming the unity of our faith.

FIRST READING Gen 2:4b-9, 15

A reading from the book of Genesis

At the time when the Lord God made earth and heaven there was as yet no wild bush on the earth nor had any wild plant yet sprung up, for the Lord God had not sent rain on the earth, nor was there any man to till the soil. However, a flood was rising from the earth and watering all the surface of the soil. The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being.

The Lord planted a garden in Eden, which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden. The Lord God took the man and settled him in the garden of Eden to cultivate and take care of it.

The Word of the Lord.

R/. Thanks be to God.

RESPONSORIAL PSALM: PS 2: 7-12

**R./ Laudáte Dóminum,
omnes gentes, Allelúia.**

1. Praedicábo decretum eius: Dóminus dixit ad me: "Fílius meus es tu; ego hódie génui te.
2. Póstula a me, et dabo tibi gentes hereditátem tuam et possessiónem tuam términos terrae.
3. Reges eos in virga férrea et tamquam vas fíguli confrínges eos."
4. Et nunc, reges, intellégite, erudímini qui iudicáti terram.
5. Servíte Dómino in timóre et exsultáte ei cum tremóre.
6. Apprehéndite disciplínam ne quando irascátur, et pereátis de via, cum exárserit in brevi ira eius. Beáti omnes qui confídunt in eo.

R./ Praise the Lord, all you peoples. Alleluia.

1. I will announce the decree of the Lord: The Lord said to me: "You are my Son. It is I who have begotten you this day.
2. Ask and I shall bequeath you the nations, put the ends of the earth in your possession.
3. With a rod of iron you will break them, shatter them like a potter's jar".
4. Now, O kings, understand, take warning, rulers of the earth;
5. Serve the Lord with awe and trembling, pay him your homage.
6. Lest he be angry and you perish; for suddenly his anger will blaze. Blessed are they who put their trust in God.

SECOND READING Rom 8:14-17

A reading from the letter of St Paul to the Romans

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out “Abba, Father!” The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

The Word of the Lord

R/. Thanks be to God.

Gospel Acclamation: IYENDE MBELE

1. Iyende mbele, Alleluia (x3) yelele yelele Alleluia
2. Yaokowa, Alleluia (x3) yelele yelele Alleluia
3. Njili yake, Alleluia (x3) yelele yelele Alleluia
4. Alleluia, Alleluia (x3) yelele yelele Alleluia
5. Yezu Omwana wa Katonda (Alleluia) wuuno azze (Alleluia)
Kigambo tumwanirize (yelele yelele Alleluia)

Atuletera amawulire (Alleluia) amalungi Oyo Yezu (Alleluia)
agagumya emitima gyaffe (yelele yelele Alleluia)

GOSPEL Lk 5:1-11

The Lord be with you.

R/. And with your spirit.

+ A reading from the holy Gospel according to Luke

R/. Glory to you, O Lord.

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon Peter, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied, 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

The Gospel of the Lord.

R/. Praise to you, Lord Jesus Christ.

HOMILY

[SIT]

CREED

At the end of the homily, the Symbol or Profession of Faith or Creed, when prescribed, is said

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[At the words that follow, up to and including “and became man,” all bow]

and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son he is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

The principal celebrant introduces the general intercessions:

My brothers and sisters, in this solemn act of thanksgiving to the Most Blessed Trinity, through the intercession of the Blessed Virgin Mary, Mother of God and our Mother, of St. Joseph her Spouse, of the Holy Angels, and of Saint Josemaría, let us ask God, the Almighty Father, source of all good things, Jesus Christ his Son and our Redeemer, and the Holy Spirit, to pour forth grace continually into our hearts.

The reader announces the intentions and the people take part by responding.

For the Holy Church of God, sign and instrument of universal salvation: that the Holy Spirit may conserve her in unity and reinforce her in the faith, so that the knowledge and love of Christ our Redeemer may extend ever more widely throughout the world. Lord, hear us.

R/. Lord, graciously hear us.

For the Holy Father, Pope Leo XIV, whom the Lord has chosen as successor of Peter and Pastor of the flock of Christ, and for his intentions. May God grant him many years of life and fill him with the wisdom, consolation and strength of the Holy Spirit in his unceasing apostolic ministry of service to Christians and to all people. Lord, hear us.

R/. Lord, graciously hear us.

For the Archbishop of Kampala, Paul Ssemogerere, for Archbishop Augustine Kasujja, Nuncio Emeritus and all the Bishops of Uganda, the Prelate of Opus Dei, Fernando, and all the priests of the Church: that, enlightened by the grace of the Spirit of Wisdom and with the example of Saint Josemaría, they may be authentic witnesses of the Word of Truth and Life, and strive constantly with untiring action to spread the kingdom of God. Lord, hear us.

R/. Lord, graciously hear us.

For world leaders, that they may embrace the peace brought to us by the Risen Christ, so that this same peace may prevail for the salvation of the world, and especially for the people of Ukraine. Lord heard us.

R/. Lord, graciously hear us.

For all the faithful of the Prelature of Opus Dei, that under the guidance of its Prelate and faithfully united to the spirit of the Founder, they may be more aware of the greatness and responsibility of their vocation in the service of the Church. Lord, hear us.

R/. Lord, graciously hear us.

For all the Cooperators of Opus Dei, for its benefactors and friends, for those who in one way or another benefit from its apostolates, and for all those here present. Let us ask God that they contribute to the spreading of the Gospel in their environment. Lord, hear us.

R/. Lord, graciously hear us.

For those who govern our country and for all those entrusted with the common good: that they be filled with integrity so that they may cooperate in the building up of a truly just and caring society free of all forms of corruption. Lord, hear us.

R/. Lord, graciously hear us.

Let us pray for all those who are suffering any form of conflict, for those troubled by doubts, fears, anxieties and tensions: that all of us, filled with the spirit of love, may grow in our concern for them. Lord, hear us.

R/. Lord, graciously hear us.

The reader says:

Let us commend ourselves and all God's people, living and dead, to the intercession of our Lady, the glorious and ever Virgin Mother of God. Hail Mary...

All recite the Hail Mary

The principal celebrant says:

O God, through the Blessed Virgin Mary, you granted countless graces to your priest Saint Josemaría, choosing him as a most faithful instrument to found Opus Dei. Grant that we may all learn to turn all the circumstances and events of our life into opportunities to love you and to serve the Church, the Pope and all souls, lighting up the paths of the earth and bringing consolation and hope to the hungry, the sick, the ignorant and defenceless. Through Christ our Lord.

R/. Amen.

LITURGY OF THE EUCHARIST

Then, the offering: the bread and wine of men. It is very little, but it is accompanied by prayer: "Lord God, we ask you to receive us and be pleased with the sacrifice we offer you with humble and contrite hearts: and that the sacrifice which today we offer you, O God, our Lord, may be brought to your presence and be made acceptable." Again, a reminder of our smallness and of the desire to cleanse and purify all that is offered to God.

OFFERTORY (PREPARATION OF THE GIFTS)

[SIT]

I. LORD ACCEPT THE GIFTS WE OFFER

Lord accept the gifts we offer at this Eucharistic feast, Bread and wine to be transformed now, through the action of thy priest, Take us too Lord and transform us, may thy grace in us increase.

May our souls be pure and spotless, as the host of wheat so fine, May all stain of sin be crushed out like the grape that forms the wine, As we too become partakers in this sacrifice divine

Take our gifts Almighty Father, living God eternal true, Which we give through Christ our Saviour pleading here for us anew, Grant salvation to us present and our faith and love renew.

A. JO NYI AZI JI

Chorus:

*Jo nyi azi ji, opi nandraga
Kole nyi ji asi addru si (2)*

1. Azi ole (driri) kruce driri, airu ra opi nandraga (2)
2. Azi ole (driri) mugati driri, airu ra opi nandraga (2)
3. Azi ole (driri) vino driri, airu ra opi nadraga (2)
4. Azi ole (driri) abete driri, airu ra opi nandraga (2)

B. MUKAMA NYOWE

Mukama nyowe ndakusiima nta?

Mukama nyowe ndakuha ki?

Nyizire kusiima byoona byompa,

Webare Mukama okampa bingi!

1. Okampanga mu nsi, okampa obwomeezi,
Ondinda butoosa mu bubi bwoona,
Obunkwatwa endwara ruzitanda tondi,
Webale Mukama ninkusiima!
2. Okatuma Kristu omwana waawe wenka,
Kristu akatufeera ha musalaba,
Kristu akatufoora abaana ba Ruhanga,
Webale Mukama ninkusiima!
3. Hamuhanda ondinda, mu bizibu bingi,
Kabube butandwa niiwe rundinda,
Bantu bange boona obalinda kurungi,
Webale Mukama ninkusiima!
4. Magezi n'amaani byoona niiwe obimpa,
Byoona mbikozese ntunge ekyokulya,
Binkatunga byoona Taata niiwe obimpa,
Webale Mukama ninkusiima!
5. Nyowe kankusiime kunfoora mukristu,
Kandi kankuhaise ebiro byoona,
Okanfoora omwana tinkyayetwa mwiru,
Webale Mukama ninkusiima!

C. BABA TUNALETA VIPAJI

1. Baba tunaleta vipaji twakuomba sana pokea
Baba tunaleta twakuomba sana pokea
Twaja kushukuru kwa yote umetujalia wanao
Baba tunaleta twakuomba sana pokea

*Baba tunasema..... Asante, asante
Kutupa uzima Asante, asante
Kwa kutukomboa.... Asante, asante
Kutuweka huru Asante, asante*

2. Mkate na divai twaleta twakuomba sana pokea...
Ndiyo kazi yetu wanao twakuomba sana pokea....
3. Mazao ya mashamba twaleta twakuomba sana pokea...
Hata ni kidogo twaleta twakuomba sana pokea.....
4. Nazo fedha zetu twaleta twakuomba sana pokea.....
Utupe baraka twaleta twakuomba sana pokea.....

SPECIAL OFFERTORY: MABONZA

Chorus:

*Ee Nkumu wabileko o yamba E-e-e mabonza mabonza
Tata o yamba
Ee umuwa nile kele Chineke E-e-e keleya keleya, kele chineke*

Bass:

Mabonza x6 Tata o yamba.

Tenor:

Mabonza x7 Tata o yamba

Alto:

Mabonza x7 Tata o yamba

Soprano:

Keleya x7, kele Chineke.

1. Tobonzeli yo mapa na vino Tata o yamba, ee mabonza mabonza Tata o yamba x2 (Chorus)
2. Tobonzeli yo batata bando Tata o yamba, ee mabonza mabonza Tata o yamba x2 (Chorus)
3. Tobonzeli yo bamama bando Tata o yamba, ee mabonza mabonza Tata o yamba x2 (Chorus)

Meanwhile the celebrant says the offertory prayers.

Standing at the altar, the celebrant takes the paten with the bread and, holding it slightly raised above the altar, says:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

The people answer (if singing is in progress, this response is omitted):

R/. Blessed be God for ever.

A priest pours wine and a little water into the chalice, saying silently:

By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

Then the celebrant takes the chalice and raises it a little above the altar saying:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

The people answer (if singing is in progress, this response is omitted):

R/. Blessed be God for ever.

The celebrant bows and says silently:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

The celebrant then washes his hands at the side of the altar, saying silently:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

[STAND]

The celebrant says:

Pray brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the Almighty Father.

R/. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

The principal celebrant says:

Holy Father, accept these gifts that we offer in memory of Saint Josemaría, so that, through the sacrifice offered by Christ on the altar of the Cross and made present here in this sacrament, you may graciously sanctify all that we do. Through Christ our Lord.

R/. Amen.

PREFACE OF PASTORS

I adore and praise with the angels - it is not difficult, because I know that, as I celebrate the holy Mass, they surround me, adoring the Blessed Trinity. And I know that in some way the Blessed Virgin is there, because of her intimate relationship with the most Blessed Trinity and because she is the Mother of Christ, of his flesh and blood - the Mother of Jesus Christ, perfect God and perfect man. Jesus was conceived in the womb of Mary most holy, not through the intervention of man, but by the power of the Holy Spirit alone. In his veins runs the blood of his Mother, the blood that is offered in the sacrifice of the redemption, on Calvary and in the Mass.

The Lord be with you.

R/. And with your spirit.

Lift up your hearts.

R/. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R/. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, Holy Father, almighty and eternal God, through Christ our Lord. For, as on the festival of Saint Josemaría you bid your Church rejoice, so, too, you strengthen her by the example of his holy life, teach her by his words of preaching, and keep her safe in answer to his prayers. And so, with the company of Angels and Saints, we sing the hymn of your praise, and acclaim without end:

SANCTUS:

HOLY FAMILY

Mtakatifu, Mtakatifu, Mtakatifu bwana mungu
Mtakatifu, Mtakatifu, Mtakatifu bwana mungu wa majeshi

Mbingu na dunia zimeja, mbingu na dunia zi meja
Kweri zi meja utukufu wako (2)
Hosanna, Hosanna, Hosanna juu mbinguni (2)
Mbariki wa anayekuja kwa jina lake lake Bwana (2)
Hosanna, Hosanna, Hosanna juu mbinguni (2)
Sanctus (x3) Dominus Deus Sabaoth (x2)

EUCARISTIC PRAYER III

The moment of the consecration draws near. Now, in the Mass, it is Christ who acts again, through the priest: "This is my body"..."This is the cup of my blood." Jesus is with us! The transubstantiation is a renewal of the miracle of God's infinite love. When that moment takes place again today, let us tell our Lord, without any need for words, that nothing will be able to separate us from him; that, as he puts himself into our hands, defenceless, under the fragile appearances of bread and wine, he has made us his willing slaves.

PC: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

CC: Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed, he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

The bell is rung as the celebrant elevates the Host to be seen by the people. He then genuflects.

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

*The bell is rung as the celebrant elevates the Chalice to be seen by the people.
He then genuflects.*

PC: The mystery of faith.

R/. We proclaim your Death, O Lord, and profess your Resurrection until you come again.

CC: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

1C: May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with your blessed Apostles and glorious Martyrs, with Saint Josemaría and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

2C: May this sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world.

Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo XIV, our Pope and the (Arch) bishop of N, NN, the Prelate of Opus Dei, Fernando, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory

He joins his hands

through Christ our Lord, through whom you bestow on the world all that is good.

The celebrant takes the Chalice and the paten with the Host and, lifting them up, says:

PC: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

R/. Amen.

The choir sings the great Amen after the Doxology.

[STAND]

COMMUNION RITE

Jesus is the way, the mediator. In him are all things; outside of him is nothing. In Christ, taught by him, we dare to call God our Father - he is the Almighty who created heaven and earth, and he is a loving Father who waits for us to come back to him again and again, as the story of the prodigal son repeats itself in our lives. We are going to receive our Lord. On this earth, when we receive an important person, we bring out the best- lights, music, formal dress. How should we prepare to receive Christ into our soul? Have we ever thought about how we would behave if we could only receive him once in a lifetime?

The principal celebrant says:

At the Saviour's command and formed by divine teaching, we dare to say:

R/. Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

The principal celebrant says:

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

R/. For the kingdom, the power, and the glory are yours, now and for ever.

The principal celebrant says:

Lord Jesus Christ, you said to your apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign forever and ever.

R/. Amen.

The principal celebrant says:

The peace of the Lord be with you always.

R/. And with your spirit.

One of the celebrants says:

Let us offer each other the sign of peace.

All make an appropriate sign of peace, according to local custom.

The choir sings a hymn for the sign of peace.

PEACE:

OKWAGALA KUKIRA BWONNA

*Okwagala kukira byonna Yezu Kristu yanjagala
Kya mazima ayagala ffenna tumwagale ye yatwagala.*

1. N'azaalibwa okubeera nze, n'ayigiriza okubeera nze
N'akemebwa okubeera nze, ne yeeraga nti era anjagala.
2. N'avumibwa okubeera nze, n'abonaabona okubeera nze
Era n'attibwa okubeera nze, ne yeeraga ng'era anjagala.
3. Yanjagala nze n'ansuuta, n'annyamba nze n'annganza,
n'anfuula nze omukristu, ne yeeraga ng'era anjagala

The celebrant breaks the host saying quietly:

May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

Meanwhile all sing:

AGNUS: MWANA KONDO (OKELLO)

Mwana Kondo o, Mwana Kondo wa Mungu (mwana)
Unaye ondoa dhambi za dunia,
Mwana Kondo o, Utuhurumie, tuhurumie (mwana)
Mwana Kondo o, tuhurumie.

Mwana Kondo o wa mungu, Mwana Kondo o (wa Mungu)
Unaye ondoa dhambi, dhambi za dunia

Mwana Kondo o wa Mungu, unaye ondoa dhambi za dunia;
Utujalie amani (utujalie)
Amani amani (utujalie) (4)
Utujalie Amani, amani.

[KNEEL]

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

The principal celebrant says:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R/. Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

COMMUNION ANTIPHON Mt 20: 28

The principal celebrant says:

The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.

COMMUNION

A. TULABIRA WA

**S&A: Tulabira wa? /2 Tulabira wa Yezu atuuse mu ffe
Tulabira wa? /2**

T&B: Tulabira wa? /5 mu ffe tulabira wa? /2

**S&A: Katonda Mwana y'atuuse, Musumba owaffe y'atuuse,
T&B: Y'atuuse y'atuuse**

ALL: Eggulu n'ensi mumuyimbire oluyimba olumwaniriza.

S&A: Singa /4 Katonda Yezu Omusumba singa /2

**T&B: Singa, singa Mukama /2 singa Katonda Yezu
Omusumba singa. /2**

1. Okwagala Yezu kw'olaga kungi ssikutenda otwagala nnyo
Okwagala abantu kw'olina kwakusindika osigale naffe.
“Omubiri gwange” kyakulya ddala w'agamba
“Omusaayi gwange” kyakunywa ddala;
Mujje mulye, mujje abayala, mujje mulye, abeetegese;
Mujje mulye, mujje abayala, mujje mulye, abeetegese
mwenna.
2. Okwagala ensi eno kw'olina Yezu ow'ekitiibwa ng'ofuuka
omuntu; Obwa Katonda bwo wabuleka, n'omalirira osigale
naffe.
“Omubiri gwange” kyakulya ddala w'agamba
“Omusaayi gwange” kyakunywa ddala;
Mujje mulye, mujje abayala, mujje mulye, abeetegese;
Mujje mulye, mujje abayala, mujje mulye, abeetegese
mwenna.
3. Okwagala okwaffe kutono nnyo tunaakuwa ki kye tulina?
Okwagala okwaffe b'oyise kuyugaayuga kubuusabuusa
Tunyweze mu ddyal ylo b'otukuza,
Tunyweze mu ddiini gy'otuwadde,
Gy'otuwadde ffenna abakkiriza tutuuse mu kitiiibwa kyo gyoli.

B. PANIS ANGELICUS

Panis Angelicus fit panis hominum,
Dat panis coelicus figuris terminum
O res mirabilis manducat Dominum
Pauper, pauper servus et humilis,
Pauper pauper servus et humilis.

C. THE LORD IS MY SHEPHERD

1. The Lord's my Shepherd, I'll not want;
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by.

2. My soul He doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for His own name's sake.
3. Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still.
4. My table Thou hast furnished
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.
5. Goodness and mercy all my life
Shall surely follow me,
And in God's house forevermore,
My dwelling place shall be.

POST COMMUNION:

NZE NNYINZA NTYA

Nze nnyinza ntya obuteebaza by'ompadde
Mukama wange nsiima x2

1. Amanyi ge nnina gano Nsiima nnyo
Obulamu bwe nnina buno “
Ebitone by'ongabulira “
Omukwano gw'ondaze guno “
Nze nnyinza obuteebaza by'ompadde
Entasiima ebula agikwatirako.

2. Bwe buziba ne ntunuulira Nsiima nnyo
Ekisa kyo n'obuyambi bwo " "
Ne nfukamira okukwebaza " "
Ebirungi by'ongabulira " "
Ne nkowoola ontunnulire " "
Onkuume mu kuwummula " "
Ebintiisa obuwugule " "
Ne nnekwasa obuyambi bwo " "
Nze nnyinza obuteebaza by'ompadde
Entasiima ebula agikwatirako.

3. Nga bukedde ne ntunuulira Nsiima nnyo
Ekisa kyo n'obuyambi bwo " "
Ne nfukamira okukusaba " "
Onkuume mu kutegana " "
Ne nkowoola ontunuulire " "
Ne nneekwasa obuyambi bwo " "
Nze nnyinza obuteebaza by'ompadde
Entasiima ebula agikwatirako.

4. Nsaana nnyimbe obuteebaza Nsiima nnyo
Ntendereze nnyo obuyambi bwo " "
Ebirungi byo tebikoma " "
N'obulungi bwo tebukoma " "
N'omukwano gwo tegukoma " "
Olw'ebirungi by'ongabulira " "
Nsaana nnyimbe obuteddiza " "
Nze nnyinza obuteebaza by'ompadde
Entasiima ebula agikwatirako.

When the communion queue ends, a period of sacred silence is observed.

While he carries out the purification, the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

[STAND]

The principal celebrant says:

Let us pray: O Lord our God, may the mysteries we have received in this celebration of Saint Josemaría, strengthen in us the spirit of adoption as your children, so that, in faithful adherence to your will, we may advance joyfully along the path of holiness. Through Christ our Lord.

R/. Amen.

CONCLUDING RITE

With Christ in our soul, we end the holy Mass. The blessing of the Father, of the Son and of the Holy Spirit accompanies us all day long, as we go about our simple, normal task of making holy all honest human activity.

With the mitre and holding the staff, the Bishop says:

The Lord be with you.

R/. And with your spirit.

Blessed be the name of the Lord.

R/. Now and forever.

Our help is in the name of the Lord.

R/. Who made heaven and earth.

May almighty God bless you, the Father + and the Son
+ and the Holy + Spirit.

R/. Amen.

The deacon then dismisses the people:

Go forth, the Mass is ended.

R/. Thanks be to God.

The Choir then sings a hymn to Our Lady.

SALVE REGINA

Salve, Regina, mater misericordiae;

Vita, dulcedo et spes nostra salve.

Ad te clamamus, exsules filii Hevae.

Ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra, illos tuos misericordes oculos
ad nos converte. Et Jesum, benedictum fructum ventris
tui, nobis post hoc exsilium ostende. O clemens,
o pia, o dulcis Virgo Maria.

Our Lady teaches us to come to Jesus, to recognize him and to find him in
all the different situations of our day. And nowhere is she more a teacher
than in the supreme moment of the holy sacrifice of the
Mass, where time blends with eternity. Jesus, with the gesture of a high
priest, attracts all things to himself and places them, with the breadth of
the Holy Spirit, in the presence of God the Father.

EXIT: NNYAFFE OW'AFRICA

1. Ye ggwe Maria, omuzadde amakula
Asinga ggwe abazadde bona;
Kuba Messiya, mu nda yo mwe yava,
Wazaala Yezu otendwa Maria.

***Abafrica ffenna tukwewa, tuyambega
Ggwe Nnyaffe ow'Africa.***

2. Ye ggwe Maria eyayamba abatume,
Luli Yezu ng'Avudde ku nsi;
Ye ggwe eyasaba, mwoyo ajje agumye,
Bonna Kristu oyo, be yajja okuyita.
3. Luli abakulu lwe bajja gye tuli,
Wala nnyo eno mu nsi Africa;
Ne bagikuwa, ensi eno na byonna,
Ffenna ggwe nnyaffe, tuyambe Maria.
4. Ensi etabuse tuyambe tuwonye,
Ffenna abaana jangu otubbule;
Laba omulabe ajja atusaanyeewo,
Tuyambe nnyaffe tutaase abalabe.
5. Leero Maria Uganda ekuyita,
Junna nnyweza eddiini wonna;
Bonna abakulu ggwe beesiga ye ggwe,
Bakuume nnyaffe bataase Maria.
6. Laba abanaku bayambe Maria,
Ggyawo endwadde wonna mu Africa;
Junna abanaku, bawe ak'okulya,
Babeere kumpi, bayambe Maria.
7. Laba Maria, abaana abanaku,
Jangu ggwe nnyaabwe bawambatire,
Bawe okuyiga nti: Yezu ye yekka,
Afula abaana, abalungi amayisa.